

**Unapproved
MARSHALL COUNTY COMMISSION MEETING
Britton, South Dakota**

The Board of County Commissioners met in regular session at 9:00 a.m. on April 8, 2025 at the North Marshall Fire Hall. Members present were Schuller, Luttrell, Bender, Kilker and Medhaug. Commissioner Schuller presided. The meeting was open to the public. The Pledge of Allegiance was recited by everyone in attendance.

AGENDA:

Kilker moved, Bender seconded to approve the agenda for April 8, 2025. All members voted aye.

MINUTES:

Medhaug moved, Kilker seconded to approve the minutes for March 18, 2025. All members voted aye.

CLAIMS:

Bender moved, Medhaug seconded to approve and pay the following claims. All members voted aye. PAYROLL by department: March 27, 2025: Commissioners 2085.20; Auditor 4667.67; Treasurer 4169.63; States Attorney 2059.62; Courthouse 1218.09; Director 5757.23; Register 3898.07; VSO 875.16; Sheriff 16910.47; Welfare 602.69; Nurse 323.40; Extension 1524.60; Zoning 2486.42; Highway 21294.07; E911 9136.72; Emergency Management 968.76; EMPLOYER FICA & MEDICARE: First Savings Bank 5825.96
EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 4641.39

ANDREA KILKER	44.10
AVERA OCCUPATIONAL MEDICIN	109.80
BRITTON CITY WATER DEPT	336.77
BRITTON INSURANCE AGENCY,	80.00
CENEX FLEETCARD	414.00
CENTURY LINK	272.20
CLIFF'S ONE STOP	467.55
COMMUNITY TRANSIT WATERTOW	12.00
COMSTOCK CONSTRUCTION INC	1,019,579.57
CREDIT COLLECTIONS BUREAU	30.10
CROSSROADS HOTEL & HURON E	600.00
DAKOTA ELECTRONICS	75.00
DAMAR FARMERS ELEVATOR	214.51
DOUG MEDHAUG	89.60
ECONOMY PROPANE	3,028.40
FIRST NATIONAL BANK	916.55
FULL CIRCLE AG	1,840.28
GALLS, LLC	202.41
HOLLAND BROS OIL COMPANY	2,119.56
HOLLAND NAPA AUTO PARTS	710.79

I & S GROUP, INC.	9,800.00
JENNIFER RINGKOB	21.83
LAKE REGION ELECTRIC	584.09
LANGFORD TOWN	203.91
LOGAN SMITH	190.00
LYNDA LUTTRELL	50.40
MARCO INC	226.49
MARCO TECHNOLOGIES, LLC	39.50
MARSHALL CO TREASURER	530.06
MARSHALL COUNTY HEALTHCARE	2,034.84
MARSHALL COUNTY PUBLISHING	415.82
MATHESON TRI-GAS INC	100.59
MAXWELL ELECTRIC LLC	91.84
MEYER HARDWARE HANK	262.02
MICROFILM IMAGING SYSTEMS	80.00
MINN KOTA COMMUNICATIONS I	4,968.00
OTTER TAIL POWER COMPANY	1,359.49
PHARMCHEM, INC.	63.90
QUILL CORPORATION	446.34
RAPKOCH LAW, PROFF L.L.C.	4,526.91
RC TECHNOLOGIES	309.84
SANFORD HEALTH	1,826.60
SD DEPARTMENT OF PUBLIC SA	5,430.00
SD DEPT TRANSPORTATION	296.69
SDML WORKERS COMPENSATION	971.00
SOUTHSIDE EQUIPMENT	47.60
TEAM LAB	1,950.00
THE LODGE AT DEADWOOD	420.00
THOMSON REUTERS - WEST	183.59
TIMOTHY HOLEY	37.17
TRANSOURCE TRUCK & EQUIPME	811.36
TRI STATE WATER, INC.	66.25
TYLER TECHNOLOGIES	4,022.73
VENTURE COMMUNICATIONS	1,238.71
VERIZON WIRELESS	753.93
VESTIS	35.85
WERNER AUTOMOTIVE	454.44

PUBLIC COMMENT:

No one was present to make public comment.

HIGHWAY:

Dustin Hofland, Highway Superintendent met with the board to discuss Highway business. Jerry Burger was present. Hofland stated that bridge 46-040-115 (Wade bridge) should be made construction ready in order to improve the chances of getting a BIG grant in the future or it should be evaluated by Holloway to get an estimate on replacement without the grant. The board asked that Holloway give an estimate.

Hofland stated that bridge 46-030-112 on the Amherst Road should have a hydrology study done. The board asked that he proceed with this. Bid letting for the 2025 Chip Seal project will be done at the next meeting.

Monte Hoglund and Karl Kleman met with the board to discuss hiring Kleman to take over as weed supervisor. Bender moved, Kilker seconded to hire Kleman to be trained under Hoglund and to eventually take over as Weed supervisor. Kleman will be a Highway laborer at \$22.00/hour and Weed Supervisor at \$23.00/hour. All members voted aye.

RECESS:

The board recessed out of regular session to enter into Board of Equalization.

CONSOLIDATED BOARD-LANGFORD:

Jason Bender, Andrea Kilker, and Doug Medhaug, were present as members of the Consolidated Board of Equalization of Marshall County, Langford Town and Langford School. Members Orrie Jesz and Cory Cole were absent. Oaths were taken by members present. Kilker moved, Bender seconded to approve the Langford Town assessment book. All members present voted aye. Bender moved, Medhaug seconded to adjourn the meeting of the Consolidated Board of Marshall County, Langford Town and Langford School. All members present voted aye.

CONSOLIDATED BOARD-BRITTON:

Matt Schuller, Lynda Luttrell, Jason Bender, Angela Grupe and Lindsey Kimber were present as members of the Consolidated Board of Equalization of Marshall County, Britton City and Britton School. Oaths were taken by all members. Luttrell moved, Kimber seconded to approve the Britton City assessment book. All members voted aye. Grupe moved, Kimber seconded to adjourn the meeting of the Consolidated Board of Marshall County, Britton City and Britton School. All members voted aye.

EQUALIZATION:

The County Board of Equalization met to hold their annual equalization meeting. Present were Commissioners Medhaug, Kilker, Bender, Luttrell, and Schuller and Director of Equalization Katrina Johnson. Chairman Schuller called to order the County Board of Equalization and oaths of office were completed.

APPEAL:

Johnson presented an appeal on the house value on parcel 25.55.37.M002. The assessor's value was \$261,780, however the owner showed a recent appraisal with a lower value and after review, the assessor agreed that the value should be \$208,725. Medhaug moved, Kilker seconded to approve this value change. All members voted aye.

CORRECTIONS:

Luttrell moved, Kilker seconded to approve the following correction to the assessment book: Parcel 09.55.31.3000 Assessed value from AGA: \$146,713 to AGA: \$138,233 reason: correction to flooded acreage reduction. All members voted aye. Bender moved, Medhaug seconded to approve the following correction to the assessment book: Parcel 01.30.01.0001 Assessed value from NAD: \$142,353 to AGA: \$165,758; reason: The highest and best use is Ag. All members voted aye.

RENEWABLE ENERGY CREDITS:

The Director of Equalization informed the board that there were no new renewable energy credit applications. Total credits for 2025 were \$66,828.

DISABLED VETERAN EXEMPTION:

Bender moved, Kilker seconded to instruct the Director of Equalization to reduce values on all properties qualifying for Veteran exemption. No new exemptions were given. All members voted aye.

ASSESSMENT FREEZE: Disabled and Senior Citizens

Bender moved, Kilker seconded to instruct the Director of Equalization to reduce values on all properties qualifying for assessment freeze for Elderly and Disabled. Total exemption is in the amount of \$2,327,824. Taxable base years are \$1,195,787. All members voted aye.

TAX EXEMPT PROPERTY:

Bender moved, Luttrell seconded to approve the list of tax-exempt property. All members voted aye. A complete list is on file at the office of the Director of Equalization and can be requested during regular office hours.

OWNER OCCUPIED STATUS:

Kilker moved, Luttrell seconded to approve changing status to owner occupied for 4 applications received after assessment notices were sent out. All members voted aye.

ADJOURNMENT:

Luttrell moved, Medhaug seconded to adjourn as County Board of Equalization and enter into regular session. All members voted aye.

PERFORMANCE OF DUTIES:

The board met with Katrina Johnson in reference to the performance of her duties as Director of Equalization pursuant to SDCL 10-3-14.

SHERIFF:

Sam Swanson, Sheriff met with the board to discuss sheriff's department business. Thomas Myers has been hired as a full-time deputy sheriff effective April 8 at a rate of \$24/hour. Swanson also stated that he is in the process of signing an MOU to become part of the Internet Crimes Against Children task force. This will allow Marshall County to assist with investigating crimes in Northeast South Dakota, and in return can get equipment and resources for our own investigations. Swanson is also still working on an agreement with Day County to take over their 911 dispatching in January.

EMERGENCY MANAGER:

Logan Roehr, Emergency Manager met with the board to give an update on radios for public safety. There is an app that will allow cell phones and radios to work together. Roehr will purchase the gateway that allows this to work as Sheriff Swanson looks to get the free app for deputies. Roehr also informed the board that FEMA is currently not reviewing hazard mitigation plans. Also, the LEMPG was cut by 35% for next year.

COURTHOUSE BOND:

Tobin Morris, Colliers Securities, LLC met with the board via teleconference to discuss the varied costs of issuing the bonds and the process of issuing.

LATCF FUNDS:

Medhaug moved, Luttrell seconded to use the \$100,000 of LATCF funds for General Government Purposes. All members voted aye.

FINANCIAL REPORT:

County Auditor Megan Biel presented the following report showing the financial condition of the County Treasurer's office as of the close of business March 31, 2025 FSB \$5,605,523.83 Certificates of Deposit \$3,111,369.06. Cash \$1,050.00. Total \$8,717,942.89. The amounts above include amounts held for others including schools, towns, townships, etc.

ADJOURN:

Kilker moved, Luttrell seconded to adjourn. All members voted aye.

ATTEST:

Matthew Schuller, Chairman

Megan Biel, Auditor

Published once at the total approximate cost of_____.