

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 6, 2025

January 2, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Monday, January 6, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order – Auditor Wingert
Pledge of Allegiance
Administer Oaths
Elect 2025 Chairperson
Elect 2025 Vice-Chairperson
Chairperson Takes Over Meeting
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Set 2025 Employee Wages
- 9:30 A.M. Set 2024 Elected Officials' Wages
- 9:35 A.M. Set 2025 Contract Increase-James Taylor, PC Firm
- 9:40 A.M. Set 2025 Commissioners' Wages
- 9:45 A.M. Set Rates for 2025
Approve 2025 Digital Data Policy
Adopt Election Worker Resolution
Designate Official Newspaper for 2025
Approve 2025 Committee Appointments
Approve County Depository/Investment Policy
Set Rates for 2025 Welfare Assistance
Adopt Travel Resolution
- 10:15 A.M. HR Director Wingert
Re: Employee Status Change; Office Space
- 10:25 A.M. VSO Thomas
Re: Department Update
- 10:40 A.M. Sheriff Harr/Chief Deputy Reitzel
Re: Sign OOC Jail Contracts; Sign Beadle County JDC Contract;
Training Request
- 10:50 A.M. Corrections Administrator Lanning
Re: Vehicle Purchase

- 11:00 A.M. Executive Session Requested by P & Z/EM Director Bathke
Re: Personnel pursuant to SDCL 1-25-2
- 11:20 A.M. Miscellaneous Motions Brought to the Board
Sign Union Contract
Fuel Quotes
Acknowledge Volunteers

Kathy Wingert
Davison County Auditor