AURORA COUNTY COMMISSIONER PROCEEDINGS

November 16, 2023

The meeting was called to order at 9:00 AM by Chairman Clyde Dethlefsen, with Randy Niles, Roger Hanten, and John Paul Studeny present. Absent was Travis Clark.

The Pledge of Allegiance was recited.

There was no public input.

A motion was made by Studeny, seconded by Hanten to approve the agenda. Motion carried all voting aye.

A motion was made by Studeny, seconded by Hanten to approve the minutes from the regular meeting on November 2nd. Motion carried all voting aye.

A motion was made by Studeny, seconded by Niles to authorize Chairman Dethlefsen to sign the Memorandum of Understanding Agreement between SDSU and Aurora County for 4-H services in 2024. Motion carried all voting aye. Discussion was also held on looking into other options for a 4-H Youth Advisor.

A motion was made by Hanten, seconded by Niles to authorize the Chairman to sign the Charles Mix County Jail Contract at \$90 per prisoner day. Motion carried all voting aye.

Highway superintendent Doug Vissia and highway secretary Nancy Beckman were present for the highway report.

A motion was made by Hanten, seconded by Studeny to approve an approach permit for Dave Beckmann on road #48 in the NE ½ NW ½ of 17-102-65 for a feed entrance. Motion carried all voting aye. The approach will be at the landowner's expense.

Discussion was held on putting a minimum on the mowers that will be listed for sale on the Public Surplus Auction site. It was thought the county could do a no-sale if it doesn't bring what we think it should.

Weed supervisor Skyler Kehn presented the Commission with the bid notice for chemicals for 2024. The County will accept sealed bids until 4:30 PM on December 20th and will be opened at 10:00 AM on December 21st at the regular commission meeting.

Kehn reported the tank on the weed truck will need to be replaced after the 2024 spraying season.

Emergency manager Skyler Kehn noted he spoke with the Commission a while back about making his office a little bigger by taking one of the walls out within his office. He stated that it should not be too expensive to take the wall out and custodian Beckmann can help with it. The Commission directed Kehn to get quotes on all the building supplies that would be needed to do this.

A motion was made by Studeny, seconded by Niles to enter into executive session at 10:02 AM as per SDCL 1-25-2(6h) with emergency manager Skyler Kehn. Motion carried all voting aye. The Chairman declared the Board out of executive session at 10:43 AM with no official action taken.

Insurance agent Clint Bultsma and county insurance committee member Arlene Koch met with the Commission regarding the county's health insurance renewal. Arlene told the Commission that the employees are happy with what we currently have and would like to stay with our Wellmark plan. A motion was made by Studeny, seconded by Niles to renew the county's Wellmark health insurance policy through Bultsma Agency. Motion carried all voting aye.

A motion was made by Studeny, seconded by Hanten to enter into executive session with Tina Gerlach as per SDCL 1-25-2(1) at 10:55 AM. Motion carried all voting aye. The Chairman declared the Board out of executive session at 11:05 AM. A motion was made by Hanten, seconded by Studeny to allow county employees to donate sick leave to Tina Gerlach as per the personnel handbook. Motion carried all voting aye.

A motion was made by Studeny, seconded by Hanten to close the courthouse on December 25th and 26th in observance for the Christmas holiday. Motion carried all voting aye.

Discussion was held on the open position for the nurse clerical.

A motion was made by Niles, seconded by Hanten to file reports and pay vouchers as listed below.

Motion carried all voting aye.

Reports: Wheel Tax Paid: Cities \$575.00; Townships \$393.88. Reg. of Deeds Fees: Marriage Lic. & Certs, 95.00; Birth & Death Certs, 50.00; Preservation Fund, 147.00; Driver's License, 306.00; Copies, 78.00; Other, 30.00; Recording Fees, 1,225.00; Transfer Fees 1,995.00.

CLAIMS:

COMMISSIONERS

GOLDEN WEST STANDARD PUBLISHING STANDARD PUBLISHING ARGUS	PHONE OCTOBER PUBLISHING OCTOBER PUBLISHING	47.56 1117.60 1117.60
		2282.76 *
DAVA WERMERS HEIN LAW OFFICE HEIN LAW OFFICE AVERA QUEEN OF PEACE HEALTH	CAA CAA CAA B/A (2) CAA	736.80 1035.53 21.40 1257.10 254.42 274.00 775.00 40.00
		4394.25 *
AUDITOR GOLDEN WEST CONNECTING POINT ULTRA INC	PHONE & INTERNET OCTOBER CONNECT CARE	50.95 98.42
		149.37 *
QUICKEN EFT RENEWAL STANDARD PUBLISHING STANDARD PUBLISHING ARGUS STAPLES STAPLES		63.59 86.00 86.00 113.17 534.93
		1211.35 *
STATE'S ATTORNEY MAIROSE AND STEELE MAIROSE AND STEELE MAIROSE AND STEELE	POSTAGE - SEPT & OCT OVERHEAD CHARGE - SEPT, OCT LAW BOOKS - SEPT & OCT	9.51 1200.00 759.31
		1968.82 *
COURTHOUSE GOLDEN WEST GOLDEN WEST CONNECTING POINT ULTRA INC	PHONE INTERNET OCTOBER CONNECT CARE	42.61 9.00 49.17
		100.78 *
DIR. OF EQUALIZATION GOLDEN WEST S D A A O TINA GERLACH	PHONE & INTERNET 2024 DUES OFFICE CHAIR	72.60 150.00 208.13

CONNECTING POINT ULTRA INC	OCTOBER CONNECT CARE	98.34
		529.07 *
REGISTER OF DEEDS GOLDEN WEST	PHONE & INTERNET	63.14
		63.14 *
VA OFFICE GOLDEN WEST	PHONE & INTERNET	43.66
CONNECTING POINT ULTRA INC	OCTOBER CONNECT CARE	49.17
		92.83 *
MIDWEST ALARM OVERWEG AUTO, GLASS & FUEL SKYLER KEHN CONNECTING POINT ULTRA INC V I S A V I S A V I S A V I S A V I S A V I S A V I S A V I S A	INTERNET OIL CHANGE - 2023 PICKUP ADDING ANALYTICS TO CAMERAS OIL CHANGE & TIRE REPAIR KEYFOBS & KEYCARDS OCTOBER CONNECT CARE POSTAGE CAR WASH (2) TONER, SAFE BOX, FOLDERS, PAPE INTEREST REGISTRATION & MOTEL MEALS CELL PHONE USAGE	1166.00 198.61 101.06 393.36 9.70 35.00
JAIL DAVISON COUNTY SHERIFF	INMATE AUGUST JAIL HOUSING	2500.00
		2500.00 *
CORONER DIANA SPINAR ROMAN BRIGGS	1 CORONER CALLS FOR 2023 5 CORONER CALLS FOR 2023	100.00
		600.00 *
POOR V I S A	INDIGENT MOTEL	72.85
		72.85 *
PUBLIC WELFARE GOLDEN WEST CONNECTING POINT ULTRA INC	INTERNET OCTOBER CONNECT CARE	6.27 49.17
		55.44 *

NURSES OFFICE STANDARD PUBLISHING	OCHODED DUDITOUTNO	1.60.00
STANDARD PUBLISHING ARGUS		168.00 168.00
		336.00 *
MENTALLY HANDICAPPED CENTER FOR INDEPENDENCE	MONTHLY SUPPORT	60.00
		60.00 *
AG BUILDING GOLDEN WEST	PHONE & INTERNET	104.59
		104.59 *
COUNTY EXTENSION		61.00
GOLDEN WEST NATIONAL 4-H COUNCIL-SUPPLY CONNECTING POINT ULTRA INC	PHONE & INTERNET 4-H AWARDS & RECORD BOOKS OCTOBER CONNECT CARE	61.39 59.90 98.34
		219.63 *
	LANDFILL ELECTRICITY INTERNET FUEL FOR THE 4 WHEELER DISTRICT WEED MEETING REG	62.00 4.95 4.03 40.00
		110.98 *
PLANNING & ZONING DISTRICT III STANDARD PUBLISHING STANDARD PUBLISHING ARGUS	ZONING UPDATES OCTOBER PUBLISHING OCTOBER PUBLISHING	2000.00 40.86 40.86
		2081.72 *
LOCATORS & SUPPLIES INC MID-DAKOTA RURAL WATER SYSTEM	SERVICES - MATS & RAGS GRADER REPAIRS FILTERS SKID LOADER REPAIRS ELECTRICITY - AUR CTR & STORLA BLADES MEALS AT CONFERENCES PHONE & INTERNET CONCRETE - GJESDAL BRIDGE BLOWER MOTOR - STK HEATER JESSE'S SAFETY COAT WATER BILL - STORLA SHOP LUNCHES FOR SAFETY CONFERENCE VEHICLE REPAIRS	74.50 31.00

RUNNINGS	GREASE GUN & WHISK BROOM	121.47	
SCOTT SUPPLY	MOWER REPAIRS	270.00	
	LODGING - ROAD CONFERENCE		
STEVEN NUSSBAUM	SAFETY CLOTHING	93.36	
TAMMY MEIDINGER TOTAL OIL	DIGGER RENT FOR GUARD RAIL FUEL	5150.43	
TRANSOURCE	LOADER LEASE	3200.00	
CONNECTING POINT ULTRA INC		98.34	
VERIZON	CELL PHONE USAGE	88.69	
WHEELCO BRAKE AND SUPPLY INC		246.99	
WHEELCO BRAKE AND SUPPLY INC	TOTAL POWER ANTI GEL	186.72	
		16409.63 *	
E 911 SERVICE			
	E-911 SERVICES 11-1 TO 11-30	203.05	
MID-STATE TELEPHONE CO. SANTEL COMMUNICATIONS	E911 SERVICES 11-1 TO 11-30-23	357.44	
SANTEL COMMUNICATIONS	E-911 SERVICES 11-1 TO 11-30	30.00	
		590.49 *	
EM&D			
GOLDEN WEST	PHONE & INTERNET	67.85	
CONNECTING POINT ULTRA INC VERIZON	CELL PHONE USAGE	49.17 95.95	
VERTZON			
		212.97 *	
REGISTER OF DEEDS			
MICROFILM IMAGING SYSTEMS	MONTHLY EQUIPMENT RENTAL OCTOBER CONNECT CARE	275.00	
CONNECTING POINT ULTRA INC		147.51	
		422.51 *	
	Total Checks:	38,055.21*	
Meeting adjourned subject to call.			
		Clyde Dethlefsen, Chairman Aurora County Commission	
Attest:	_		
Susan Urban, Auditor			

Published once at the total approximate cost ______.